

RISE KRISHNA SAI PRAKASAM GROUP OF INSTITUTIONS::ONGOLE

(Approved by AICTE-NEW DELHI, Affiliated to JNTUK KAKINADA)

(An ISO 9001:2015 certified Institute, NBA accredited for B.Tech. in CE, EEE, ME and ECE)

NH-16, Valluru,-523272, Ongole, Prakasam District, A.P

DEPARTMENT OF ELECTRICAL & ELECTRONICS ENGINEERING ACADEMIC CALENDER FOR ACADEMIC YEAR 2020-21 EVEN SEMESTER

| Week No | Month | Week Days | | | | | | | No. of Working | Events |
|---------|-------|-----------|-----|-----|-----|-----|-----|-----|-------------------|---|
| | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Days | |
| 1 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | 22nd- Commencement of Class Work for II, III & IV B.Tech |
| | Mar | 29 | 30 | 31 | | | | | - | |
| 2 | | | | | 1 | 2 | 3 | 4 | 5 | 2nd- Good Friday |
| 3 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 | |
| 4 | Apr | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 3 | 13th - Ugadi 14th- Ambedkar Jayanthi |
| 5 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | - 5 | 21st-SriramaNavami |
| | | 26 | 27 | 28 | 29 | 30 | | | 6 | |
| 6 | May | | | | | | 1 | 2 | | |
| 7 | | 3 | 4 | 5 | б | 7 | 8 | 9 | 6 | |
| 8 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 3 | 10th -12th Mid-I Examinations |
| 9 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 6 | |
| 10 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 6 | |
| | | 31 | | | | | | | 6 | |
| 11 | | | 1 | 2 | 3 | 4 | 5 | 6 | | |

| 12 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 6 | | |
|--------|----------------------------|----|----|--------------------------------|----|----|----|---|----|-------------------------------|--|
| | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | - | | |
| 13 | Jun | 14 | 15 | 10 | 17 | 10 | 19 | 20 | 6 | | |
| 14 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 6 | | |
| 14 | | | | | | | | | 6 | | |
| | | 28 | 29 | 30 | | | | | | | |
| 15 | | | | | | | | | 3 | | |
| | - | | | | 1 | 2 | 3 | 4 | - | 1sh - 3rd Mid-II Examinations | |
| | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 16 | | 5 | 0 | 7 | 0 | , | 10 | 11 | | | |
| | July | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 17 | | | | | | | | | | | |
| 18 | 1 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| | | | | | D. | | | | 70 | | |
| | Total Working Days | | | | | | | 79 | | | |
| Commen | Commencement of Class Work | | | Holidays Internal Examinations | | | | Workshops/Guest Lectures/ Industrial Visits | | | |
| | | | | | | | | | | | |
| Univer | University Labs & Exams | | | Association Activities/ Events | | | | Project Review | | | |
| | | | | | | | | | | | |